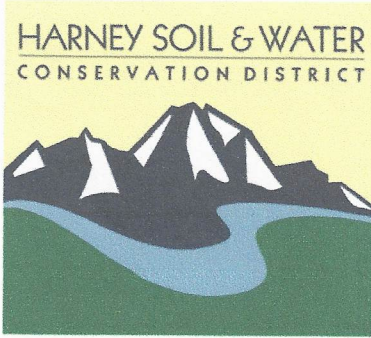


Juniper Treatment Project Open for Bid, Marshall



The Harney Soil and Water Conservation District is accepting bids on a juniper treatment project located on Drewsey, Oregon. The SWCD proposes 355 acres of juniper cut. The juniper are in phase 2/3 and need to be cut, bucked, and machine piled or hand piled. There is a mandatory bid tour **beginning at 8:30 am on Thursday October 17, 2024** at the SWCD office. **A representative from your company must be present in person on bid tour.** Bids are due either by hand delivery or by email no later than **October 24, 2024 at 8:30 am.** All work must be completed by **December 31, 2025.** More information and bid packets can be obtained at the HSWCD office located 90 West Washington St. Burns, or on the district website, HarneySWCD.org.



**Harney SWCD
P.O Box 848
530 Highway 20 South
Hines, Oregon 97738
Phone 541-573-6446**

REQUEST FOR BID

***** This is not an order*****

Return sealed bid to:

Harney Soil and Water Conservation District office by:

Thursday, October 24, 2024 at 8:30am

Description: (attached)

Please attach Vendor bid to the Harney SWCD "Request for Bid" and sign the front page.

Must be completed by December 31, 2025

Contract:

Jason Kesling @ 541-573-6446 ext 4, Cell 541-891-9878

Vendor Name: _____ Fed ID#: _____

Address: _____ Phone: _____

City, State, Zip: _____ Fax: _____

Signature of vendor Contract: _____

BID SHEET
HB 2010 Juniper Treatment Marshall
2024
SCHEDULE OF ITEMS

Description	Item no.	Qty.	Unit	Unit	Total
				Price	Amount
UNIT 0 Cut, buck, machine pile	1	74	Acres	\$ _____	\$ _____
UNIT 1 Cut, buck, machine pile	2	95	Acres	\$ _____	\$ _____
UNIT 2 Cut, buck, machine pile	3	93	Acres	\$ _____	\$ _____
UNIT 3 Cut, buck, machine pile	4	93	Acres	\$ _____	\$ _____
Total State		355	Acres	\$ _____	\$ _____
Total Quote All or None			Acres		\$ _____

			SIGNATURE OF PERSON AUTHORIZED TO SIGN	DATE OF QUOTATION
CONTRACTOR NAME				
STREET ADDRESS			SIGNER NAME (Type or print)	TELEPHONE
CITY	STATE	ZIP CODE	TITLE (Type or print)	EMAIL

REQUIRED ATTACHMENTS TO BE SUBMITTED WITH SEALED BID

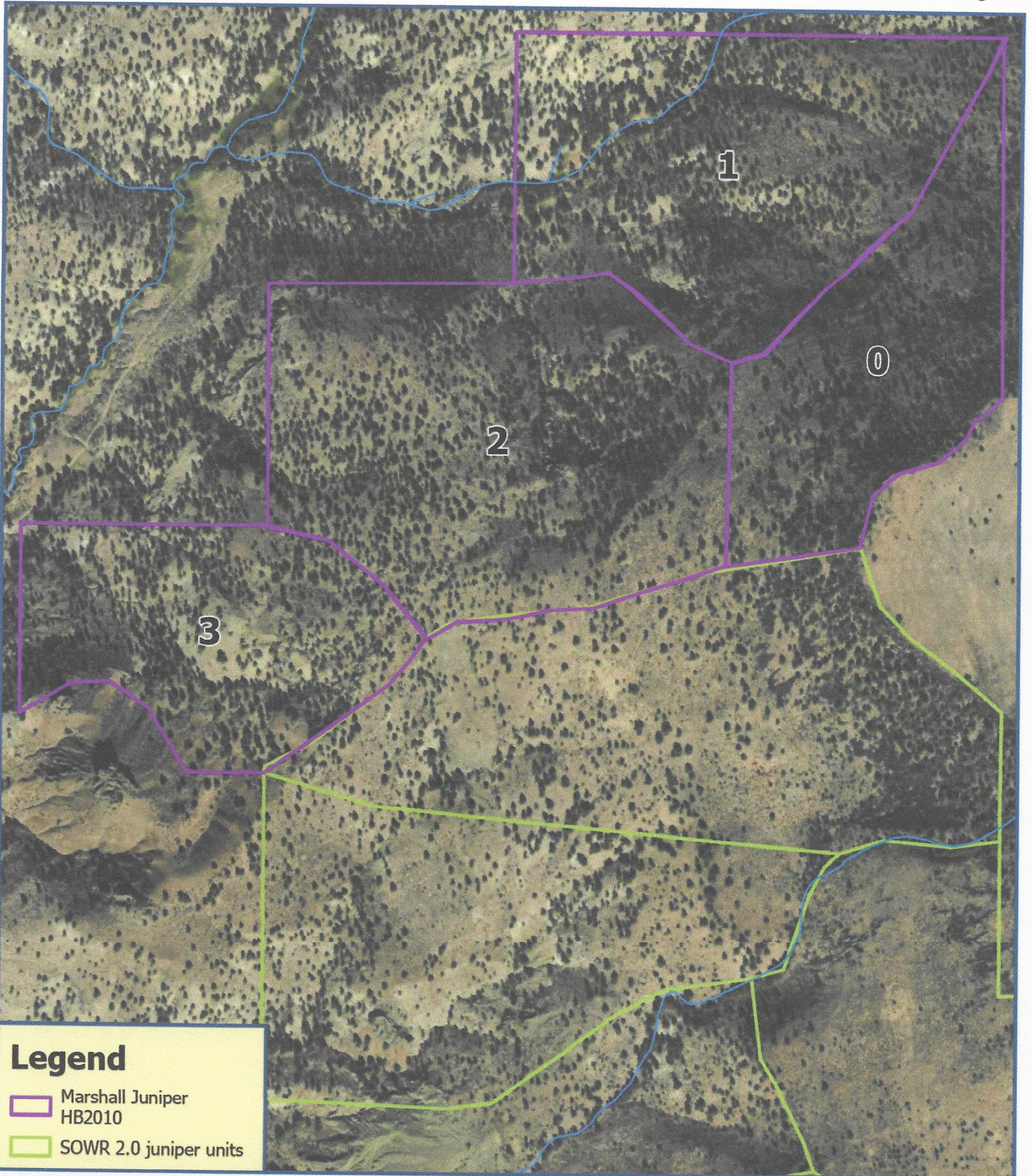
- **Staffing Plan**- A list of employees that will be working at the proposed project site.
- **Past Performance Statement**- Provide (2) past performance references on your most recent comparable jobs. If one of those jobs listed was with the SWCD, please make notation as to size and scope of each project.
- **Progress Payment Request** – Please specify if you wish to submit invoices for payment prior to final completion date.

ALL SEALED BIDS (EMAILED, MAILED OR HAND DELIVERED), ARE DUE TO THE HARNEY SOIL AND WATER CONSERVATION OFFICE BY: **October 24, 2024 at 8:30am Contents of bid packet must be returned with the bid sheet.**

Estimated Start Work Date: November 1, 2024

Contract Completion Time: All Units to be complete by December 31, 2025

Marshall Juniper HB2010



Legend

- Marshall Juniper HB2010
- SOWR 2.0 juniper units

Unit 1: 74ac Unit 2: 95ac Unit 3: 93ac Unit 4: 93ac

0 0.050.1 0.2 0.3 0.4 Miles

By: S. Mundy
9/10/24

